

MIRBOO NORTH CONSERVATION PARK

COUNTY OF BULN BULN

Area 418 ha±



MGA2020
ZONE 55

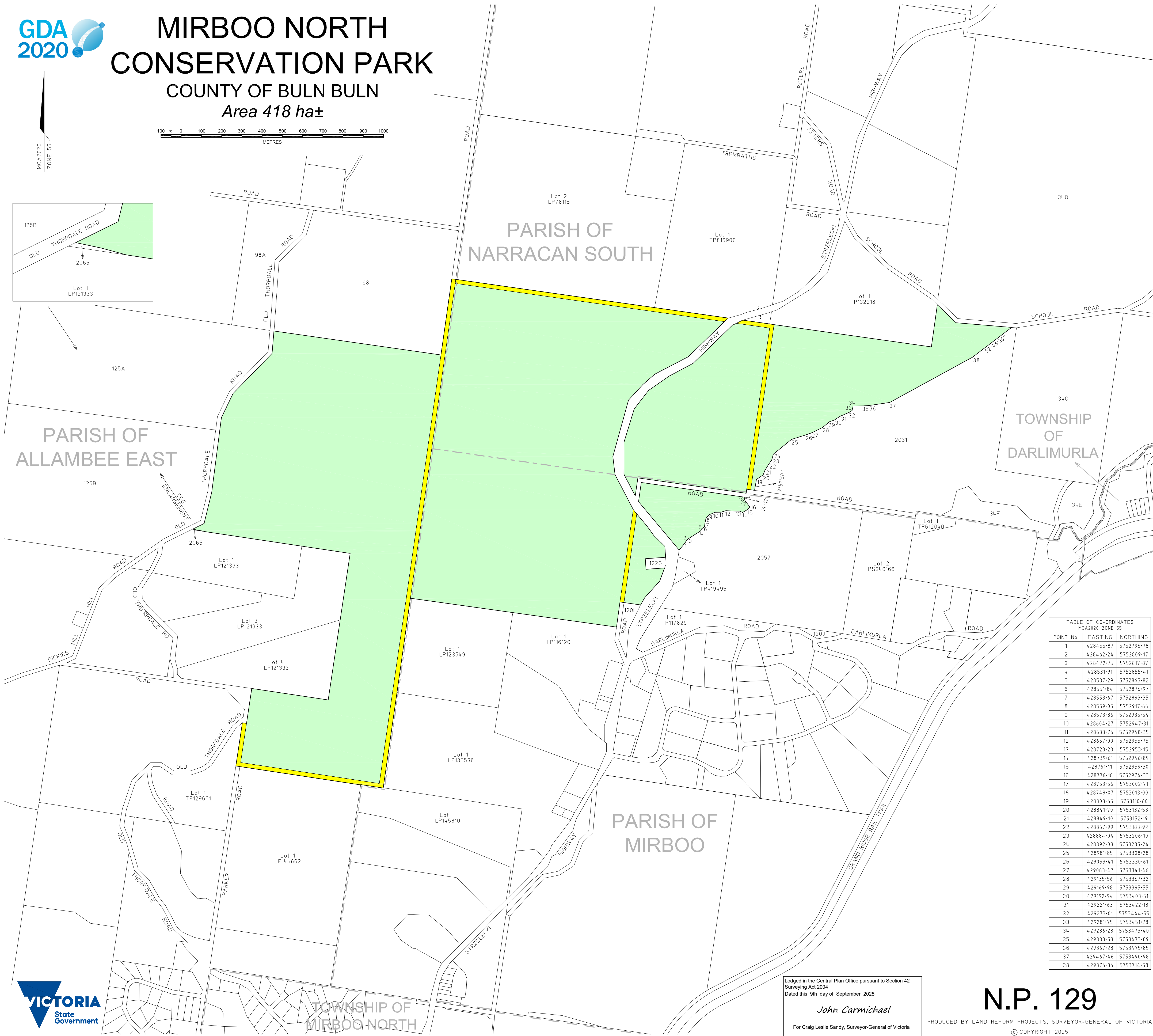
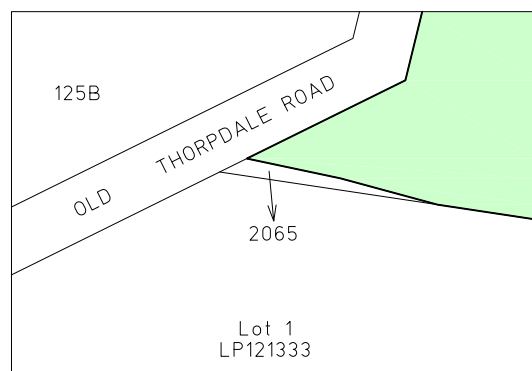


TABLE OF CO-ORDINATES MGA2020 ZONE 55		
POINT No.	EASTING	NORTHING
1	428455.87	5752796.78
2	428462.24	5752809.17
3	428472.75	5752817.87
4	428531.91	5752855.41
5	428537.29	5752865.82
6	428551.84	5752876.97
7	428553.67	5752893.35
8	428559.05	5752917.66
9	428573.86	5752935.54
10	428604.27	5752947.81
11	428633.76	5752948.35
12	428657.00	5752955.75
13	428728.20	5752953.15
14	428739.61	5752946.89
15	428761.11	5752959.30
16	428776.18	5752974.33
17	428753.56	5753002.71
18	428749.07	5753013.00
19	428808.65	5753110.60
20	428841.70	5753132.53
21	428849.10	5753152.19
22	428867.99	5753183.92
23	428884.04	5753206.10
24	428892.03	5753235.24
25	428981.85	5753308.28
26	429053.41	5753330.61
27	429083.47	5753341.46
28	429135.56	5753367.32
29	429169.98	5753395.55
30	429192.94	5753403.51
31	429221.63	5753422.18
32	429273.01	5753444.55
33	429281.75	5753451.78
34	429286.28	5753473.40
35	429338.53	5753473.89
36	429367.28	5753475.85
37	429467.46	5753490.98
38	429876.86	5753714.58

Lodged in the Central Plan Office pursuant to Section 42
Surveying Act 2004
Dated this 9th day of September 2025

John Carmichael

For Craig Leslie Sandy, Surveyor-General of Victoria

N.P. 129

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